## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office.  Returned to applicant for correction.                 |  |  |       |
|---|--|--|-------|
|   |  |  | Corre |
| The a   | pplicantCarson City  |  |       |
| 1711 N. Roop Street of Carson City Street and No. or P.O. Box No. City or Town                    |  |  |       |
| Street and No. or P.O. Box No.  Nevada 89701 , hereby make application for permission to change t |  |  |       |
|   | State and Zip Code No.  Point of diversion and place of use of a portion   |  |       |
|   | tter heretofore appropriated under Permit 15758 - Certificate 6605   |  |       |
| or wa   | tter neretotore appropriated under   |  |       |
| *****   | (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)   |  |       |
| 1. 7  | The source of water is Underground   |  |       |
|   | Name of stream, lake or other source.  The amount of water to be changed 2.443 cfs (1096 GPM)  |  |       |
|   | The water to be used for ( No Change)  |  |       |
|   | If for stock state number and kind of animals.   |  |       |
|   | The water heretofore used for Municipal  If for stock state number and kind of animals.  |  |       |
| 5.  | The water is to be diverted at the following point Within NW of SE of Section 17, T15N, R2OE,  |  |       |
| 3   | M.D.B. & M. from which the South & corner bears S 15° 16' 55" W 2373.94 feet.  Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be     |  |       |
| :   | stated.  The existing point of diversion is located within The Southeast ½ Northwest ½ of Section 17, T15N   |  |       |
| 6.  |  |  |       |
|   | R20E, M.D.B. & M., or at a point from which the North & corner of said Section  If point of diversion is not changed, do not answer.   |  |       |
| •   | bears N 04° 13' 10" E, a distance of 1820.8 feet.  |  |       |
| 7. ]  | Proposed place of use Are Sections 2,3,4,5,6,7,8,9,10, N-½ 11, 15, 16, 17,18, E-½ 19  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.   |  |       |
| -   | 20,21,W-½ 28,29,E-½ 30, E-½ 31, 32 and W-½ 33, in T15N, R20E, M.D.B.& M.; Secti  |  |       |
|   | $E-\frac{1}{2}$ 1 and 12 in T15N, R19E, M.D.B.& M; Sections $S-\frac{1}{2}$ 31, $S-\frac{1}{2}$ 32, 33, and $W-\frac{1}{2}$ 34 T16N, R20E, M.D.B.& M.  |  |       |
| 8.  | Existing place of use $E^{-\frac{1}{2}}$ SW $\frac{1}{2}$ , SE $\frac{1}{2}$ Section 12, and Section 13, T15N, R19E, M.D.B.& M.; a  Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated. |  |       |
|   | or portions of Sections 7,8,16,17,18,19,20, and the $N-\frac{1}{2}$ Section 21, T15N, R20E,  |  |       |
| -   | M.D.B.& M.   |  |       |
| 9. 1  | Use will be from No Change to of each year.  |  |       |
| 10.   | Use has been from January 1 to December 31 of each year.  Day and Month Day and Month  |  |       |
| 11.   | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  |  |       |
| 5   | specifications of your diversion or storage works.)  Drilled well, pump, and motor and  State manner in which water is to be diverted, whether by dam or other works.  |  |       |
|   | State manner in which water is to be diverted, whether by dam or other works, transmission lines to municipal system.  whether through pipes, ditches, flumes, or other conduits.  |  |       |

| 12.   | Estimated cost of works. \$10  | 0,000  |  |  |
|---|--|--|--|--|
| 13.   | Estimated time required to construct works One (1) year  |  |  |  |
| 14.   | Estimated time required to complete the application of water to beneficial useTen(10). years   |  |  |  |
| 15.   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.   |  |  |  |
|   |  |  |  |  |
| Com   | pared ga/bs lk/ns  | Applicant Carson City  |  |  |
|   |  | By s/ Paul Lumos<br>1711 N. Roop St. Carson City, Nv. 89701  |  |  |
|   | a PPROVA)  | -  |  |  |
|   |  | OF STATE ENGINEER  |  |  |
|   | This is to certify that I have examined  | the foregoing application, and do hereby grant the same, subject to the  |  |  |
| follo   | wing limitations and conditions:   |  |  |  |
| the west near the arrangement the the   | e source will be affected and shall be equipped with ter must be installed and ar the point of diversion of of water placed to be stabe installed before and proof of completion of valve must be installed a larce is located within and are use of the water hereing | Inderstanding that no other rights on a by the change proposed herein. The a 2-inch opening and a totalizing and a totalizing and accurate measurements must be reficial use. The totalizing meter by use of the water begins or before work is filed. If the well is flowing, and maintained to prevent waste. This area designated by the State Engineer the State retains the right to regulate a granted at any and all times. |  |  |
| to ex   | ceed 2.443   | cubic feet per second  |  |  |
| ****  |  | ·  |  |  |
| Actu  | al construction work shall begin on or be  | fore November 21, 1975   |  |  |
|   |  | d before December 21, 1975   |  |  |
|   | Work must be prosecuted with reasonable diligence and be completed on or before November 21, 1976  |  |  |  |
|   |  | ore December 21, 1976  |  |  |
|   |  | made on or before November 21, 1979  |  |  |
| Proof of the application of water to beneficial use shall be filed on or before December 21, 1979 |  |  |  |  |
| _   |  | ll be filed on or before   |  |  |
| Proof   | mencement of work filed. DEC 2 1977 Detion of work filed. DEC 8 0 1981 ral map filed. ficate No. 9904 Issued APR 0 5 198   | my office, this 21ST day of May  |  |  |
| Certificate No. 9904 Issued APR 0 5 1982  Recorded Bk Page State Engineer                         |  |  |  |  |